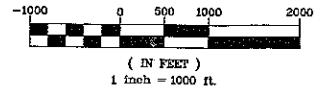


ALTA/ACSM LAND TITLE SURVEY

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



GRAPHIC SCALE



SHEET INDEX:

1. COVER SHEET
2. TITLE COMMITMENT INFORMATION
3. SW1/4, S34, T21N, R18W BOUNDARY
4. SW1/4, S34, T21N, R18W AERIAL PHOTO
5. S2, T20N, R18W BOUNDARY
6. S2, T20N, R18W AERIAL PHOTO
7. S3, T20N, R18W BOUNDARY
8. S3, T20N, R18W AERIAL PHOTO
9. S4, T20N, R18W BOUNDARY
10. S4, T20N, R18W AERIAL PHOTO
11. S8, T20N, R18W BOUNDARY
12. S8, T20N, R18W AERIAL PHOTO
13. S9, T20N, R18W BOUNDARY
14. S9, T20N, R18W AERIAL PHOTO
15. S10, T20N, R18W BOUNDARY
16. S10, T20N, R18W AERIAL PHOTO
17. S11, T20N, R18W BOUNDARY
18. S11, T20N, R18W AERIAL PHOTO
19. S14, T20N, R18W BOUNDARY
20. S14, T20N, R18W AERIAL PHOTO
21. S16, T20N, R18W BOUNDARY
22. S16, T20N, R18W AERIAL PHOTO

BENCHMARK

BENCHMARK # "SD 34" M.C.S.D.
ELEVATION= 2590.24273 ft (NAVD '88)

DESCRIPTION: ALUM CAP 2" DIA., SET IN CONC. 65 FT.
NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 35, T. 21
N., R.18 W. AND THE INTERSECTION OF SHINARUMP DR. AND
HOPE RD., STAMPED "SD 34 1999 RLS 10343."

BASIS OF BEARINGS

NORTH 00°13'38" EAST - THE WEST LINE OF THE NORTHWEST
QUARTER (NW 1/4) OF SECTION 02, TOWNSHIP 20 NORTH,
RANGE 18 WEST, GILA & SALT RIVER MERIDIAN, MOHAVE
COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA
COORDINATE SYSTEM OF 1983 (AZ83-WF), WEST ZONE,
INTERNATIONAL FOOT (IFT), UTILIZING FAST STATIC
OBSERVATIONS PROCESSED BY NGS-COPUS.

M.C.S.D. "SD 32" = LATITUDE 35°09'22.70034"N,
LONGITUDE 114°09'21.57240"W (NAD '83)
HEIGHT 2562.46391ft (NAVD'88)

STONE 1/4 COR 3/2 = LATITUDE 35°08'55.53385"N,
LONGITUDE 114°10'30.72281"W (NAD '83)
HEIGHT 2498.20458ft (NAVD'88)

LINE TABLE

LINE	BEARING	LENGTH
L1	S00°14'08"W	316.78'
L2	N89°49'08"W	164.74'
L3	N00°14'07"E	316.69'
L4	N89°50'16"W	246.13'
L5	N89°42'48"W	279.41'
L6	S00°13'32"W	182.66'
L7	S89°41'43"E	279.40'
L8	N89°40'41"W	279.30'
L9	S00°14'01"W	165.05'
L10	S89°40'38"E	279.29'
L11	S89°41'57"E	279.82'
L12	N00°14'47"E	165.06'
L13	N89°41'52"W	279.80'
L14	N00°15'03"E	45.33'
L15	N00°13'21"E	449.94'
L16	N00°13'21"E	499.86'
L17	N00°13'21"E	449.84'
L18	N89°47'54"W	229.86'
L19	S89°42'38"E	279.56'
L20	S00°15'03"W	181.33'
L21	N89°41'43"W	279.58'
L22	N89°39'46"W	233.35'
L23	S00°17'21"W	233.35'
L24	S89°39'46"E	233.35'
L25	N00°17'21"E	233.35'
L26	S89°51'20"W	288.72'
L27	S89°42'43"E	499.45'
L28	S89°47'43"E	329.76'
L29	S00°11'11"W	659.62'
L30	N89°47'32"W	329.81'
L31	N00°11'27"E	659.80'
L32	S00°15'07"W	660.15'
L33	N89°36'22"W	329.92'
L34	N00°14'54"E	660.15'
L35	N89°39'48"W	279.61'
L36	S00°15'39"W	165.11'
L37	S89°39'38"E	279.63'
L38	S89°37'39"E	279.23'
L39	N00°14'33"W	165.17'
L40	N89°37'44"W	279.26'
L41	N89°49'05"W	659.66'
L42	S00°15'13"W	330.35'
L43	N89°46'06"W	329.56'

SURVEYORS CERTIFICATE

I RICHARD M. CUMMOCK, REGISTERED LAND SURVEYOR,
REGISTERED IN THE STATE OF ARIZONA, AS AGENT FOR
STANLEY CONSULTANTS, INC., DO HEREBY CERTIFY TO
SEDORA HOLDINGS LLC, A DELAWARE LIMITED LIABILITY
COMPANY, FIRST AMERICAN TITLE INSURANCE COMPANY,
TRANSACTION TITLE INSURANCE COMPANY, AND THEIR
RESPECTIVE SUCCESSORS AND ASSIGNS;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE
SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE
WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR
ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND
ADOPTED BY ALTA, ACM, AND NGS IN 1999, AND INCLUDES
ITEMS 2, 4, 11A OF TABLE A THEREOF.

PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY
ALTA, NSPS, AND ACM, AND IN EFFECT ON THE DATE OF
THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT
THE POSITIONAL UNCERTAINTIES RESULTING FROM THE
SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT
EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

RICHARD M. CUMMOCK
REGISTERED LAND SURVEYOR
ARIZONA CERTIFICATE NO. 42127



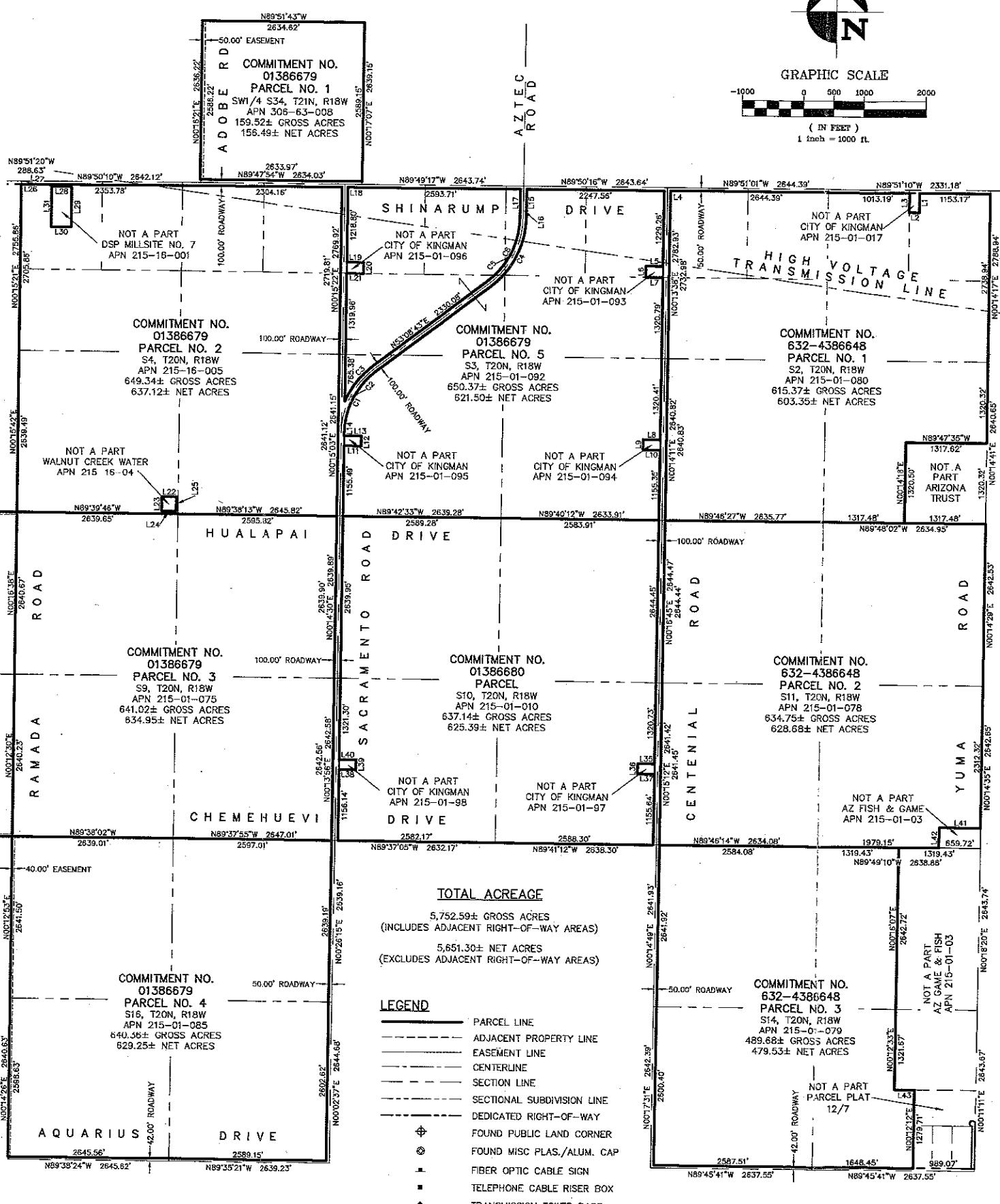
ALTA/ACSM LAND TITLE SURVEY
COVER SHEET

Case 09-14814-gwz Doc 1246-19 Entered 08/13/10 18:54:05 Page 1 of 11

18449-GV5800 ALTA

18449-09.00

SHEET 1 OF 22



JOB TITLE: GOLDEN VALLEY
ALTA/ACSM LAND TITLE SURVEY
COVER SHEET

ARIZONA
MOHAVE COUNTY

JOB NAME: 18449-GV5800 ALTA

JOB NO.: 18449-09.00

SHEET 1 OF 22

SCALE (H): 1"=1000'
SCALE (V): N/A
DRAWN BY: T.L.K.
CHECKED BY: R.M.C.
SEC. T. R.

880 S. Eastern Avenue, Suite 200
Las Vegas, NV 89119
(702) 359-9358 Fax (702) 359-9793
www.stanleygroup.com



Stanley Consultants Inc.

ALTA/ACSM LAND TITLE SURVEY

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
 TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
 TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE
 MERIDIAN, MOHAVE COUNTY, ARIZONA

COMMITMENT NO. 632-4386648 - SCHEDULE A - EXHIBIT "A"

PARCEL NO. 1:
 GOVERNMENT LOTS 1, 2, 3, AND 4; THE SOUTH HALF OF THE NORTH HALF; THE SOUTHWEST QUARTER; THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 18 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 18 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

EXCEPT THE NORTH 50 FEET AND THE WEST 50 FEET THEREOF.

PARCEL NO. 2:

SECTION 11, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

EXCEPT THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

EXCEPT THE WEST 50 FEET THEREOF.

PARCEL NO. 3:

THE WEST HALF; THE WEST HALF OF THE EAST HALF AND THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

EXCEPT THE WEST 50 FEET AND THE SOUTH 42 FEET THEREOF.

COMMITMENT NO. 632-4386648 - SCHEDULE B - PART TWO

① AN EASEMENT FOR ELECTRICAL TRANSMISSION LINE AND INCIDENTAL PURPOSES, RECORDED AS BOOK 104, PAGE 110 OF OFFICIAL RECORDS. (PARCEL NO. 1)
 2. THE EFFECT OF RECORD OF SURVEY PLAT RECORDED AUGUST 10, 1989 IN BOOK 5 OF RECORDS OF SURVEYS, PAGE 69. (PARCEL NO. 3)

COMMITMENT NO. 01386679 - SCHEDULE A - EXHIBIT "A"

PARCEL NO. 1:
 THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 21 NORTH, RANGE 18 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA;
 EXCEPT THE SOUTH 50.00 FEET AS CONVEYED TO MOHAVE COUNTY, IN INSTRUMENT RECORDED IN BOOK 1603 OF OFFICIAL RECORDS, PAGE 93, RECORDS OF MOHAVE COUNTY, ARIZONA; AND
 EXCEPT ALL THE OIL AND GAS AS RESERVED IN PATENT FROM UNITED STATES OF AMERICA.

PARCEL NO. 2:
 LOTS 1 TO 4 INCLUSIVE, AND THE SOUTH HALF OF THE NORTH HALF AND THE SOUTH HALF OF SECTION 4, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA;
 EXCEPT 2 PARCELS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION COMMON TO SECTION 5;
 THENCE SOUTH 80 DEGREES 56 MINUTES 30 SECONDS EAST, A DISTANCE OF 500.50 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 08 MINUTES EAST, A DISTANCE OF 660.00 FEET;

THENCE NORTH 80 DEGREES 52 MINUTES EAST, A DISTANCE OF 330.00 FEET;

THENCE NORTH 00 DEGREES 08 MINUTES WEST, A DISTANCE OF 660.00 FEET;

THENCE SOUTH 80 DEGREES 52 MINUTES WEST, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING.

(THE ABOVE DESCRIBED PARCEL IS SHOWN ON MINERAL SURVEY NO. 4851; AND

COMMENCING AT A POINT WHICH IS THE SOUTH QUARTER CORNER OF SAID SECTION 4;

THENCE NORtherly, ALONG THE NORTH-SOUTH CENTER SECTION LINE, A DISTANCE OF 42.00 FEET;

THENCE WESTerly, PARALLEL TO THE SOUTH BOUNDARY OF SAID SECTION 4, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORtherly PARALLEL TO THE NORTH-SOUTH CENTER SECTION LINE, A DISTANCE OF 233.35 FEET;

THENCE WESTerly PARALLEL TO THE SOUTH BOUNDARY OF SAID SECTION 4, A DISTANCE OF 233.35 FEET;

THENCE SOUTHERLY PARALLEL TO THE NORTH-SOUTH CENTER SECTION LINE, A DISTANCE OF 233.35 FEET;

THENCE EASTERLY, PARALLEL TO AND 42.00 FEET FROM THE SOUTH BOUNDARY OF SAID SECTION, A DISTANCE OF 233.35 FEET TO THE TRUE POINT OF BEGINNING; AND

EXCEPT THE NORTH 50.00 FEET AND THE EAST 50.00 FEET DEDICATED TO MOHAVE COUNTY BY INSTRUMENT RECORDED IN BOOK 1603 OF OFFICIAL RECORDS, PAGE 93.

PARCEL NO. 3:
 SECTION 9, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

PARCEL NO. 4:
 ALL OF SECTION 16, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA;

EXCEPT ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION AND EXCEPT ALL MATERIALS WHICH MAY BE ESSENTIAL TO PRODUCTION OF FISSEABLE MATERIAL AS RESERVED IN ARIZONA REVISED STATUTES.

PARCEL NO. 5:
 GOVERNMENT LOTS 1, 2, 3 AND 4; THE SOUTH HALF OF THE NORTH HALF, AND THE SOUTH HALF OF SECTION 3, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

EXCEPT THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID GOVERNMENT LOT 1; THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID GOVERNMENT LOT 4; THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; AND THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3;

EXCEPT THE NORTH 50.00 FEET, THE WEST 50.00 FEET AND THE EAST 50.00 FEET OF SAID SECTION 3; AND

EXCEPT THAT PORTION OF SAID SECTION 3 LYING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH, BEING 50.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH LIES SOUTH 00 DEGREES 00 MINUTES 16 SECONDS EAST, A DISTANCE OF 50.00 FEET AND NORTH 89 DEGREES 57 MINUTES 15 SECONDS EAST, A DISTANCE OF 2923.56 FEET, MORE OR LESS, FROM THE NORTHWEST CORNER OF SAID SECTION 3, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF SHINARUMP DRIVE, AS DEDICATED BY INSTRUMENT RECORDED IN BOOK 1603 OF OFFICIAL RECORDS, PAGE 93, RECORDS OF MOHAVE COUNTY, ARIZONA;

THENCE SOUTH 00 DEGREES 00 MINUTES 16 SECONDS EAST, A DISTANCE OF 449.85 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1386.67 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 52 DEGREES 55 MINUTES 09 SECONDS, AN ARC DISTANCE OF 1280.75 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 52 DEGREES 54 MINUTES 53 SECONDS WEST, A DISTANCE OF 2370.63 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 1299.79 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 37 DEGREES 00 MINUTES 16 SECONDS, AN ARC DISTANCE OF 839.47 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SACRAMENTO ROAD, AS DEDICATED BY INSTRUMENT RECORDED IN BOOK 1603 OF OFFICIAL RECORDS, PAGE 93, RECORDS OF MOHAVE COUNTY, ARIZONA. SAID POINT BEING THE ENDING POINT OF SAID CENTERLINE DESCRIPTION, SAID ENDING POINT BEING NORTH ALONG THE WEST LINE OF SAID SECTION 3, A DISTANCE OF 1697.04 FEET AND EAST, AT RIGHT ANGLES TO THE WEST LINE OF SAID SECTION 3, A DISTANCE OF 50.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3.

THE SIDELINES OF SAID 100.00 FOOT STRIP OF LAND ARE LENGTHENED OR SHORTENED TO TERMINATE AT THE SOUTH RIGHT-OF-WAY LINE OF SAID SHINARUMP DRIVE AND THE EAST RIGHT-OF-WAY LINE OF SAID SACRAMENTO ROAD.

PARCEL NO. 6:
 THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I.

12. RIGHTS OF PARTIES IN POSSESSION.

NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I.

13. ADVERSE MATTERS THAT MAY BE REVEALED BY AN INSPECTION OF THE LAND.

NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I.

COMMITMENT NO.: 01386679 - SCHEDULE B - SECTION II - EXCEPTIONS

2. WATER RIGHTS, CLAIMS OR TITLE TO WATER, AND AGREEMENTS, COVENANTS, CONDITIONS OR RIGHTS INCIDENT THERETO, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

THIS EXCEPTION IS NOT LIMITED BY REASON OF THE DISCLOSURE OF ANY MATTER RELATING TO WATER RIGHTS AS MAY BE SET FORTH ELSEWHERE IN SCHEDULE B.

5. RIGHT OF ENTRY RESERVED TO THE STATE OF ARIZONA AND ITS LESSEES IN CONNECTION WITH THE MINERAL ESTATE AND THE PRODUCTION OF OIL AND GAS AS SET FORTH IN ARIZONA REVISED STATUTES. (PARCEL NOS. 1 THROUGH 5)

6. RIGHTS OF PARTIES IN POSSESSION.

NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I. (PARCEL NO. 6)

7. ADVERSE MATTERS THAT MAY BE REVEALED BY AN INSPECTION OF THE LAND.

NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I. (PARCEL NO. 6)

8. LOCATION OF IMPROVEMENTS, EASEMENTS, DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE.

NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I. (PARCEL NO. 6)

9. UNRECORDED EASEMENT FOR TRANSMISSION LINES AND PIPELINE AS DISCLOSED BY INSTRUMENT:

RECORDED IN BOOK 300 OF DEEDS
 PAGE 51 AND
 BOOK 1173 OF OFFICIAL RECORDS
 PAGE 102 AND 104
 (PARCEL NO. 2)

10. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 104 OF OFFICIAL RECORDS
 PAGE 110
 PURPOSE ELECTRIC LINES
 (PARCEL NOS. 2 AND 5)

11. RIGHT OF WAY FOR ROADS AS SHOWN ON RESOLUTION:

RECORDED IN DOCKET 125
 PAGE 271
 (PARCEL NO. 1)

12. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 189 OF OFFICIAL RECORDS
 PAGE 103 AND
 RE-RECORDED IN BOOK 283 OF OFFICIAL RECORDS
 PAGE 931
 PURPOSE INGRESS, EGRESS, UTILITIES
 (PARCEL NOS. 3 AND 4)

13. RESERVATION OF OIL, GAS AND MINERALS, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 189 OF OFFICIAL RECORDS
 PAGE 103 AND
 RE-RECORDED IN BOOK 283 OF OFFICIAL RECORDS
 PAGE 931
 (PARCEL NOS. 3 AND 4)

14. RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS INCLUDING BUT NOT LIMITED TO ANY RECITALS CREATING EASEMENTS, LIABILITIES, OBLIGATIONS OR PARTY WALLS, OMITTING, IF ANY, FROM THE ABOVE, ANY RESTRICTIONS BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN CONTAINED IN INSTRUMENT:

RECORDED IN BOOK 189 OF OFFICIAL RECORDS
 PAGE 103 AND
 RE-RECORDED IN BOOK 283 OF OFFICIAL RECORDS
 PAGE 931
 (PARCEL NOS. 1 THROUGH 5)

15. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 262 OF OFFICIAL RECORDS
 PAGE 92
 PURPOSE TELEPHONE LINES
 (PARCEL NO. 3) - (ILLEGIBLE)

16. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 998 OF OFFICIAL RECORDS
 PAGE 262
 PURPOSE ROADWAY
 (PARCEL NO. 6)

17. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 998 OF OFFICIAL RECORDS
 PAGE 267 AND
 PURPOSE ROADWAY
 (PARCEL NO. 6)

18. SUCH RIGHTS AS WALNUT CREEK WATER COMPANY, INC., RECORD OWNER OF THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 4, AS SET FORTH IN DEED RECORDED IN BOOK 1114 OF OFFICIAL RECORDS, PAGE 259, MAY HAVE FOR ORDINARY MEANS OF INGRESS AND EGRESS. (PARCEL NO. 2)

19. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 1603
 PAGE 361
 PURPOSE PUBLIC ROADWAY AND UTILITIES
 AFFECTS EAST 50 FEET
 (PARCEL NOS. 3 AND 4)

20. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 1708
 PAGE 361
 PURPOSE PUBLIC ROAD AND UTILITIES
 (PARCEL NO. 4)

21. RIGHT OF WAY FOR ROAD AS SET FORTH IN INSTRUMENT RECORDED IN BOOK 1199 OF OFFICIAL RECORDS, PAGE 25. (PARCEL NO. 1)

22. RESTRICTIONS THAT MAY BE IMPOSED ON SAID LAND BY REASON OF ITS INCLUSION WITHIN A FLOODPLAIN AS SET FORTH IN INSTRUMENT RECORDED IN BOOK 1199 OF OFFICIAL RECORDS, PAGE 25. (PARCEL NO. 1)

23. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT:

RECORDED IN BOOK 1930
 PAGE 376
 PURPOSE LAY, MAINTAIN, OPERATE AND REPAIR PIPELINES
 (PARCEL NOS. 3 AND 4) - (PLATS SHOWING LOCATION NOT PROVIDED)

SPARE BY	APPROVAL	PUBLIC AGENT
EXPLANATION	EXPLANATION	EXPLANATION
REV. NO.	REV. NO.	REV. NO.

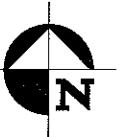
5620 S. Eastern Avenue, Suite 200
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 (702) 733-5355 fax
 www.stanleygroup.com



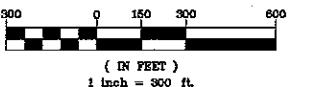
GOLDEN VALLEY
 ALTA/ACSM LAND TITLE SURVEY
 TITLE COMMITMENT INFORMATION
 ARIZONA
 MOHAVE COUNTY
 JOB TITLE
 DWG NAME
 18449-GV5800 ALTA
 JOB NO.
 18449.09.00
 SHEET 2 OF 22

ALTA/ACSM LAND TITLE SURVEY

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
 TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
 TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
 MERIDIAN, MOHAVE COUNTY, ARIZONA



GRAPHIC SCALE



FD 3" ALUM. DISC
RLS 13023

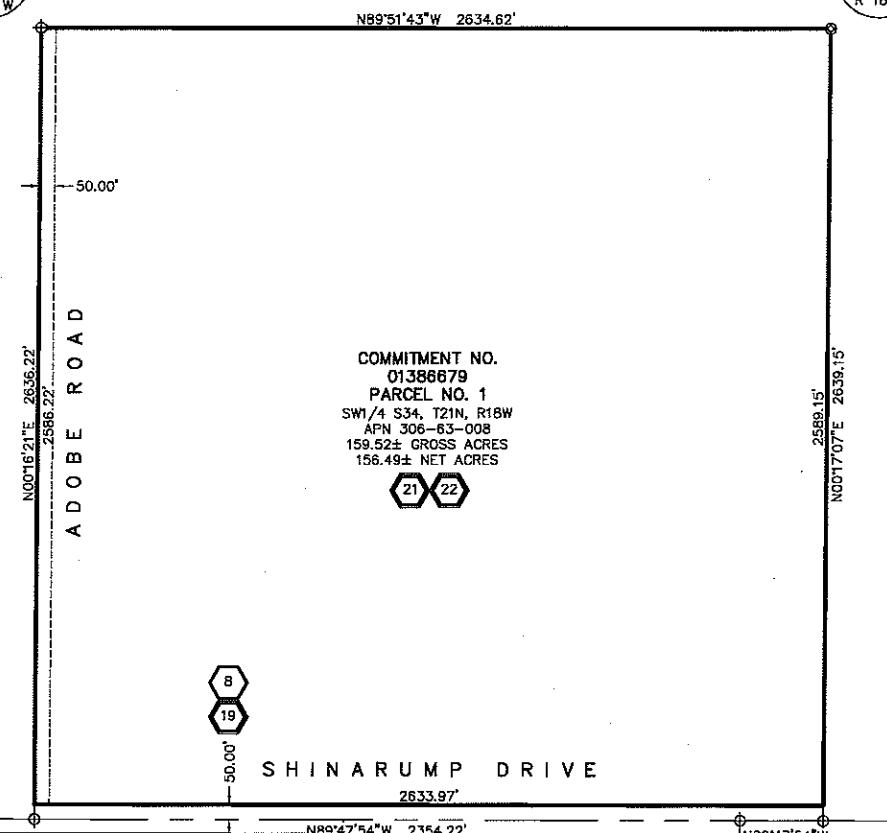


T 21 N
1
4
S33 S34
R 18 W

FD 5/8" REBAR W/ 1-1/2"
ALUM. CAP RLS 24514



T 21 N
C 1
4 S34
R 18 W

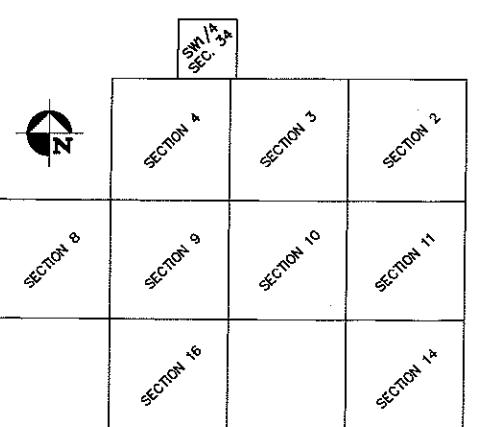


REFERENCES

1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
5. RECORD OF SURVEY 5/69
6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH, RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

LEGEND

- PARCEL LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
- SECTION LINE
- SECTIONAL SUBDIVISION LINE
- DEDICATED RIGHT-OF-WAY
- FOUND PUBLIC LAND CORNER
- FOUND MISC PLAS./ALUM. CAP
- FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE

SCALE (H):	1"=300'
SCALE (V):	N/A
DRAWN BY:	T.L.K.
CHECKED BY:	R.M.C.
SEC. NO.:	SEC. 34
SECTION:	T. 21 N. R. 18 W.
DRAWN BY:	
REVISION:	
DATE:	

SCALE (H):	1"=300'
SCALE (V):	N/A
DRAWN BY:	T.L.K.
CHECKED BY:	R.M.C.
SEC. NO.:	SEC. 34
SECTION:	T. 21 N. R. 18 W.
DRAWN BY:	
REVISION:	
DATE:	

SEC. 34

T. 21 N. R. 18 W.

SEC. NO.

SECTION:

DRAWN BY:

REVISION:

DATE:

CHECKED BY:

REVISION:

DATE:

DRAWN BY:

REVISION:

DATE:

CHECKED BY:

REVISION:

DATE:

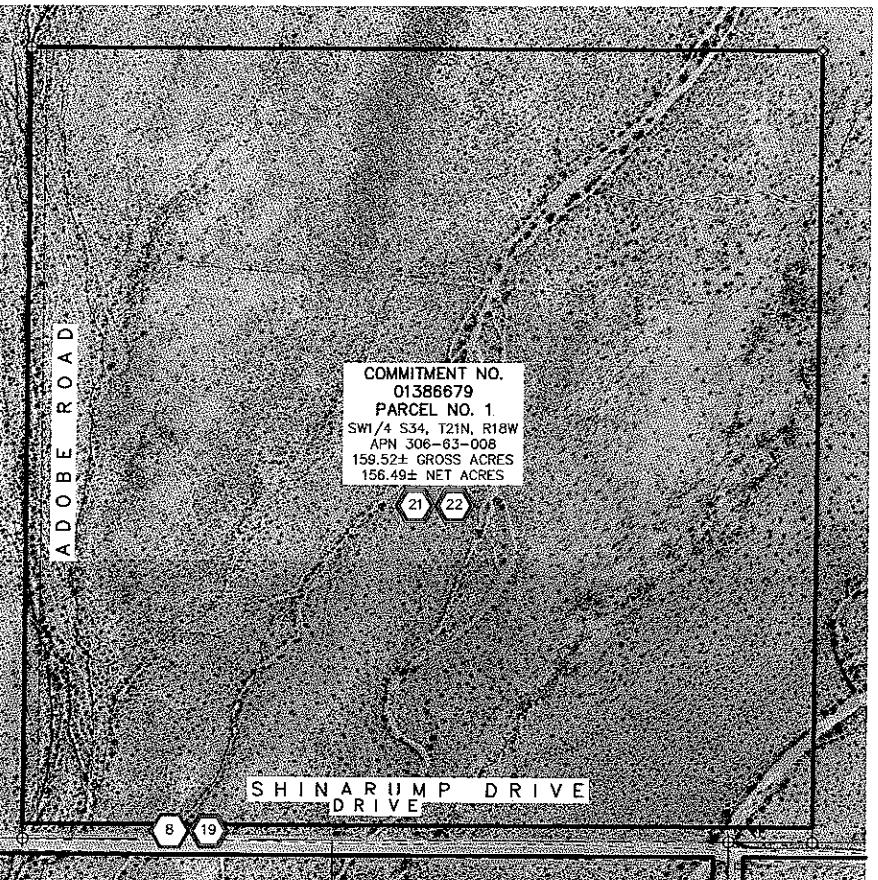
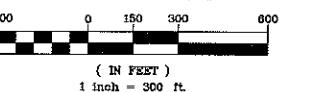
DRAWN BY:

ALTA/ACSM LAND TITLE SURVEY

FOR ALL OR PORTIONS OF SECTIONS 2, 3, 4, 8, 9, 10, 11, 14 AND 16,
 TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
 TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
 MERIDIAN, MOHAVE COUNTY, ARIZONA



GRAPHIC SCALE

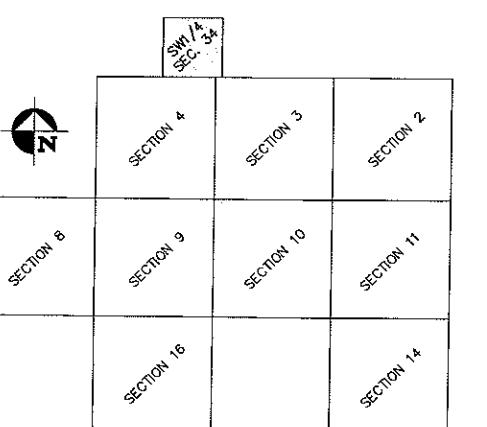


NOTES:

1. DATE OF AERIAL PHOTOGRAPH:
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3. THIS PHOTO IS FOR REFERENCE ONLY.
REFER TO SHEETS 1, 3, 5, 7, 9, 11, 13,
15, 17, 19, AND 21 FOR THE BOUNDARY
AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

LEGEND

- PARCEL LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
- SECTION LINE
- SECTIONAL SUBDIVISION LINE
- DEDICATED RIGHT-OF-WAY
- ⊕ FOUND PUBLIC LAND CORNER
- ◎ FOUND MISC PLAS./ALUM. CAP
- ▲ FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- ◆ TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE

SCALE (H):	1"=300'
SCALE (V):	N/A
DRAWN BY:	T.L.K.
CHECKED BY:	R.M.C.
APPROVED BY:	
DATE:	

SEC. 34 , T. 21 N R. 18 W

DRAFTED BY:

REVIEWED BY:

APPROVED BY:

DATE:

FD 3-1/4" MODE BRASS
DISC RLS 10343

FD 3" BRASS DISC
RLS ILLEGIBLE

FD 3" BRASS DISC
RLS ILLEGIBLE

FD 3" MCDE BRASS CAP
W/ RM'S RLS ILLEGIBLE

T 21 N
R 18 W
S35 | S36
S2
T 20 N

FD 3" MCDE BRASS CAP
W/ RM'S RLS ILLEGIBLE

SHINARUMP
N89°51'01" w. 2644.39'

ALTA/ACSM LAND TITLE SURVEY

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TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA

A small black icon in the bottom right corner, consisting of a circle with a vertical line through it, and the letter 'N' at the bottom, indicating the direction of North.

GRAPHIC SCALE

-300 0 150 300 600

(IN FEET)

1 inch = 300 ft

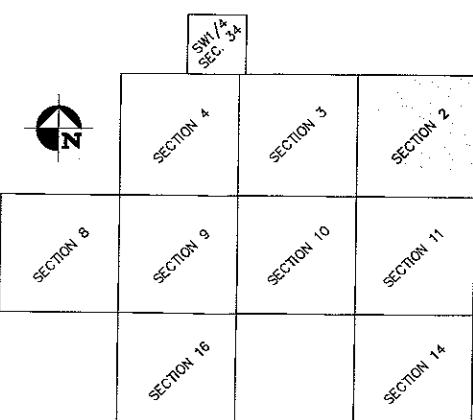
REFERENCES

1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
3. MOHAVE COUNTY ASSESSOR'S MAP 215/01
4. MOHAVE COUNTY ASSESSOR'S MAP 215/16
5. RECORD OF SURVEY 5/69
6. DEPENDENT RESURVEY OF TOWNSHIP 20 NORTH,
RANGE 18 WEST, DATED 1910, BY FRED W. RODOLF

LEGEND

— — — — —	PARCEL LINE
— — — — —	ADJACENT PROPERTY LINE
— — — — —	EASEMENT LINE
— — — — —	CENTERLINE
— — — — —	SECTION LINE
— — — — —	SECTIONAL SUBDIVISION LINE
— — — — —	DEDICATED RIGHT-OF-WAY
◆	FOUND PUBLIC LAND CORNER
◎	FOUND MISC PLAS./ALUM. CAP
—	FIBER OPTIC CABLE SIGN
★	TELEPHONE CABLE RISER BOX
◆	TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE

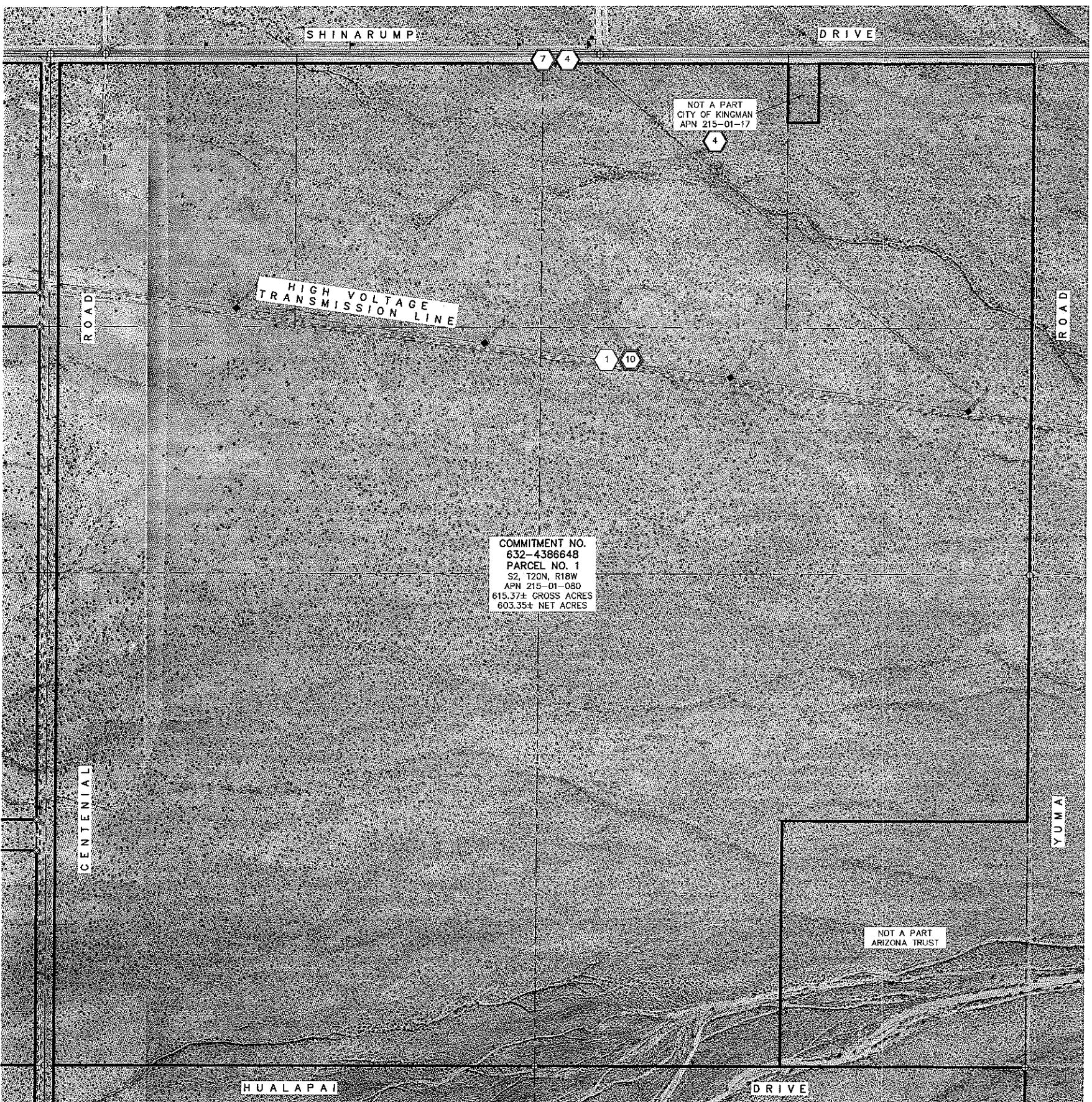


3820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
Tel: (702) 369-9793
www.stcltgroupp.com

Stanley Consultants Inc.

**GOLDEN VALLEY
A/ACSM LAND TITLE SURVEY
SECTION 2 BOUNDARY
COUNTY**

ALTA, MOHAVE CO.
NAME 49-GV5800 ALTA
NO. 18449.09.00
ET 5.05.22

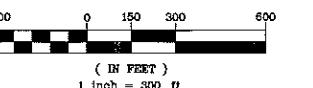


ALTA/ACSM LAND TITLE SURVEY

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TOWNSHIP 20 NORTH, RANGE 18 WEST, AND A PORTION OF SECTION 34,
TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



GRAPHIC SCALE

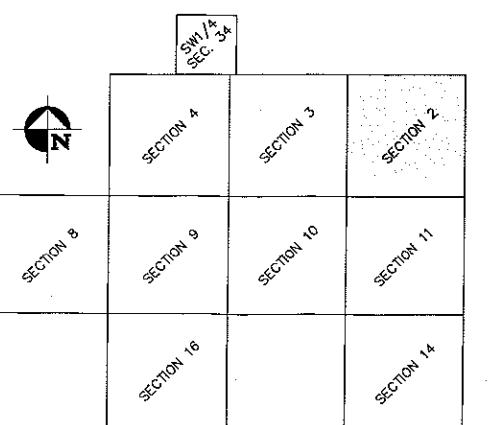


NOTES:

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AND EASEMENT INFORMATION.
4. APPROXIMATE SCALE IS 1" = 300'

LEGEND

- PARCEL LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- CENTERLINE
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- TELEPHONE CABLE RISER BOX
- TRANSMISSION TOWER BASE

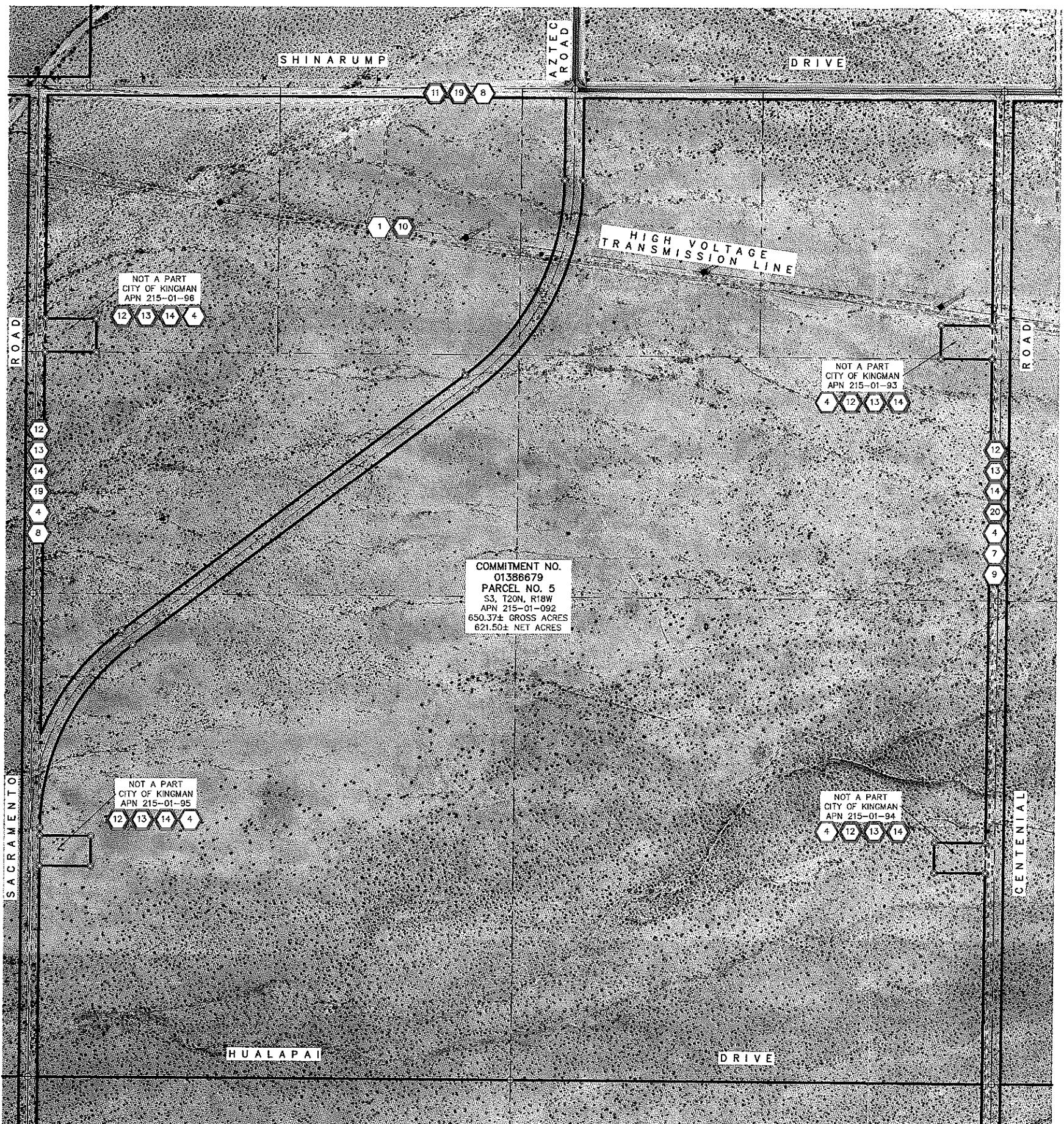
KEY MAP
NOT TO SCALE

JOB TITLE		GOLDEN VALLEY ALTA/ACSM LAND TITLE SURVEY SECTION 2 AERIAL PHOTO	
DWG NAME		18449-GV5800 ALTA	
JOB NO.		18449.09.00	
SHEET		6 OF 22	

SCALE (1":	1"=300'
SCALE (Y):	N/A
DRAWN BY:	T.L.K.
CHECKED BY: R.M.C.	
REV. NO.	
DRIVEN BY:	
APPROVED:	
DATE:	

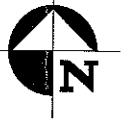


Stanley Consultants INC.

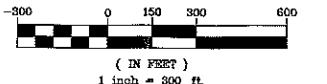


ALTA/ACSM LAND TITLE SURVEY

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TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



GRAPHIC SCALE

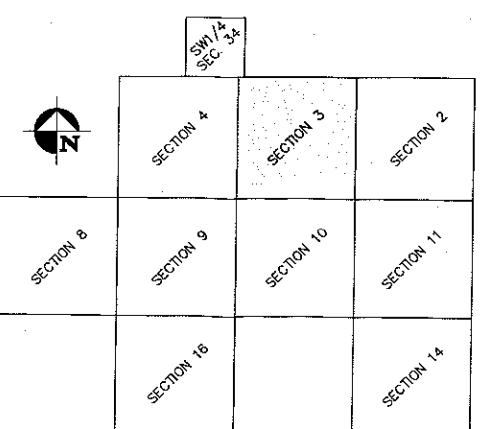


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LEGEND

- PARCEL LINE
- - - ADJACENT PROPERTY LINE
- - - EASEMENT LINE
- - - CENTERLINE
- - - SECTION LINE
- - - SECTIONAL SUBDIVISION LINE
- - - DEDICATED RIGHT-OF-WAY
- ◊ FOUND PUBLIC LAND CORNER
- ◎ FOUND MISC PLAS./ALUM. CAP
- FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- ◆ TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE

JOB TITLE: 18449-GV5800 ALTA
DWG NAME: 18449-GV5800 ALTA
JOB NO.: 18449.09.00
SHEET 8 OF 22

SCALE (H): 1"=300'	SCALE (V): N/A
DRAWN BY: T.L.K.	APPROVED BY: T.L.K.
REV. NO.:	DESCRIPTION:

SEC. 3 , T. 20 N R. 18 W
CHECKED BY: R.M.C.
STANLEY CONSULTANTS INC.

5820 S. Eastern Avenue, Suite 200
(402) 388-3355 fax (402) 388-9793
www.stanleygroup.com



JOB TITLE: GOLDEN VALLEY
DWG NAME: ALTA/ACSM LAND TITLE SURVEY
SECTION 3 AERIAL PHOTO
SECTION 3 AERIAL PHOTO
ARIZONA
MOHAVE COUNTY

FD 2" BRASS DISC
RLS 6452

T 21 N
R 18 W
S33
S5 | S4
T20N

FD 3" ALUM. DISC
RLS 13023

T 21 N
R 18 W
S33
4 | S4
T 20 N

MSGS 1/200"u

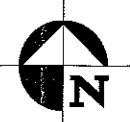
FD 3" ALUM. DISC
PLG 17007

FD 3" ALUM. DISC
PLS 17027

FD 2" BRASS DISC

ALTA/ACSM LAND TITLE SURVEY

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TOWNSHIP 21 NORTH, RANGE 18 WEST OF THE GILA AND ASLT RIVER BASE
MERIDIAN, MOHAVE COUNTY, ARIZONA



GRAPHIC SCALE

(IN FEET)

1 inch = 300 ft

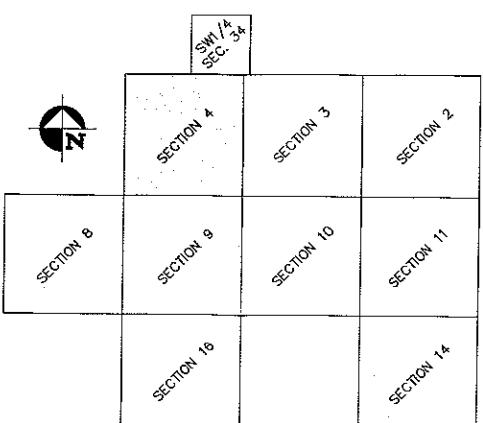
REFERENCES

1. MOHAVE COUNTY ASSESSOR'S MAP 306/01
2. MOHAVE COUNTY ASSESSOR'S MAP 306/63
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LEGEND

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- ADJACENT PROPERTY LINE
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- FIBER OPTIC CABLE SIGN
- TELEPHONE CABLE RISER BOX
- ◆ TRANSMISSION TOWER BASE

KEY MAP
NOT TO SCALE



**GOLDEN VALLEY
ALTA/ACSM LAND TITLE SURVEY
SECTION 4 BOUNDARY**

SCALE (W):	N/A
RAWN BY:	T.L.K.
HECKED BY:	R.M.C.

